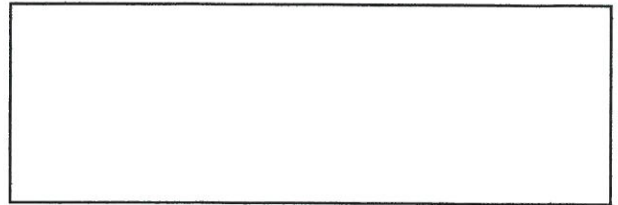


**APPLICATION FOR SPECIAL  
DESIGNATED LICENSE**  
CITY OF LINCOLN CITY CLERK'S OFFICE  
555 S 10<sup>TH</sup> ST  
LINCOLN NE 68508  
PHONE: (402) 441-7438



DO YOU NEED POSTERS?

YES ☐

NO ☒

RETAIL LICENSE HOLDER ☒

NON PROFIT APPLICANT ☐

Non Profit Status (check **one** that best applies):

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

FILED  
CITY CLERK'S OFFICE  
CITY OF LINCOLN  
NEBRASKA  
APR 18 AM 11 31

**COMPLETE ALL QUESTIONS**

1. Beer ☒ Wine ☐ Distilled Spirits ☐

2. Liquor license number and class (i.e. **C55441, CK55441**)  
(If you're a nonprofit organization leave blank)

099693 CLASS L

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name (As it reads on your liquor license)

NAME:	ZIPLINE BREWING CO.		
ADDRESS:	2100 MAGNUM CIR STE 1		
CITY:	LINCOLN	ZIP:	68522

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME:	2100 MAGNUM CIR		
ADDRESS:	11	CITY:	LINCOLN
ZIP:	68522	COUNTY & COUNTY:	LANCASTER

a. Is this location within the city/village limits?

YES ☒

NO ☐

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives?

YES ☐

NO ☒

c. Is this location within 300' of any university or college campus

YES ☐

NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>5/17/2014</u>	Date	Date	Date	Date	Date
Hours From <u>2:00</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>8:00</u>	To	To	To	To	To

- a. Alternate date: N/A
- b. Alternate location: N/A  
**(Alternate date or location must be specified in local approval)**

6. Indicate type of activity to be carried on during event:  
☐ Dance    ☐ Reception    ☐ Fund Raiser    ☒ Beer Garden    ☐ Sampling/Tasting  
 Other: \_\_\_\_\_

7. Description of area to be licensed  
 Inside building, dimensions of area to be covered **IN FEET** 48' x 26' (approximate)  
 (not square feet or acres)

\*Outdoor area dimensions of area to be covered **IN FEET** 70' x 72' (approximate)  
 \***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

attached sketch

If outdoor area, how will premises be enclosed?  
☐ fence    ☐ snow fence    ☐ chain link    ☐ cattle panel    ☐ tent  
 other: \_\_\_\_\_

8. How many attendees do you expect at event? 300

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)  
ID checks at the door and wrist bands

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐  
 a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES ☐ NO ☒

Non-Profit: Where will you be purchasing your alcohol?

Wholesaler \_\_\_\_\_ Retailer \_\_\_\_\_ Both \_\_\_\_\_ BYO \_\_\_\_\_  
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity: \_\_\_\_\_

**NOTE:** Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions (**must** be received by Commission 30 days prior to event, complete NLCC form 140): \_\_\_\_\_

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor: CRAIG REIER

Signature of Event Supervisor: 

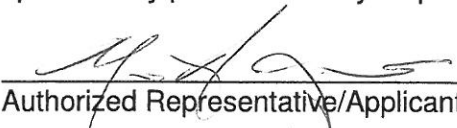
Event Supervisor phone: Before 402-475-1001 ext 2 During (402) 525 5675

Email address: craig@ziplinebrewing.com

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign  
here

  
Authorized Representative/Applicant

owner  
Title

4/16/2014  
Date

MARCUS A. POWERS  
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

**SUPPLEMENTAL FORM**  
**REQUIRED FOR ALL OUTDOOR EVENTS**  
*(Including those for Non Profit Organizations)*

Name of Event:	BEER TO THERE 3.0		
Applicant and Sponsoring Organization or Individual (if applicable):		ZIPLINE BREWING	
Date(s) of Event:	5/17/2014	Hours:	2:00 pm - 9:00 pm
Alternate Date(s):	N/A	Hours:	N/A

Is the event open to the public? ☒ Yes ☐ No

How will you ensure that minors will not be served or consume beverages containing alcohol: \_\_\_\_\_

ID Checks at door and wrist bands

Will food be served? ☒ Yes ☐ No If yes, please list food to be served: \_\_\_\_\_

SPOKES WOOD FIRED PIZZA, PEPE'S VEGETARIAN BISTRO,  
SNAKE OIL CAFE WAFFLES

Will non-alcoholic beverages be served: ☒ Yes ☐ No

If yes, please list non-alcoholic beverages to be served: \_\_\_\_\_

ALL BEER FROM ZIPLINE BREWING CO.

Who will serve the beverages containing alcohol? \_\_\_\_\_

**Must complete Server/Seller Applicant Information Sheet.**

Have the designated servers received responsible beverage server training? ☒ Yes ☐ No

Will there be a charge for admission? ☒ Yes ☐ No

In the last 12 months, have you received notice of a liquor law violation that occurred during an event at which you were the special designated licensee? ☐ Yes ☒ No If so, explain: \_\_\_\_\_

[Signature]  
Applicant's Signature

4/16/2014  
Date

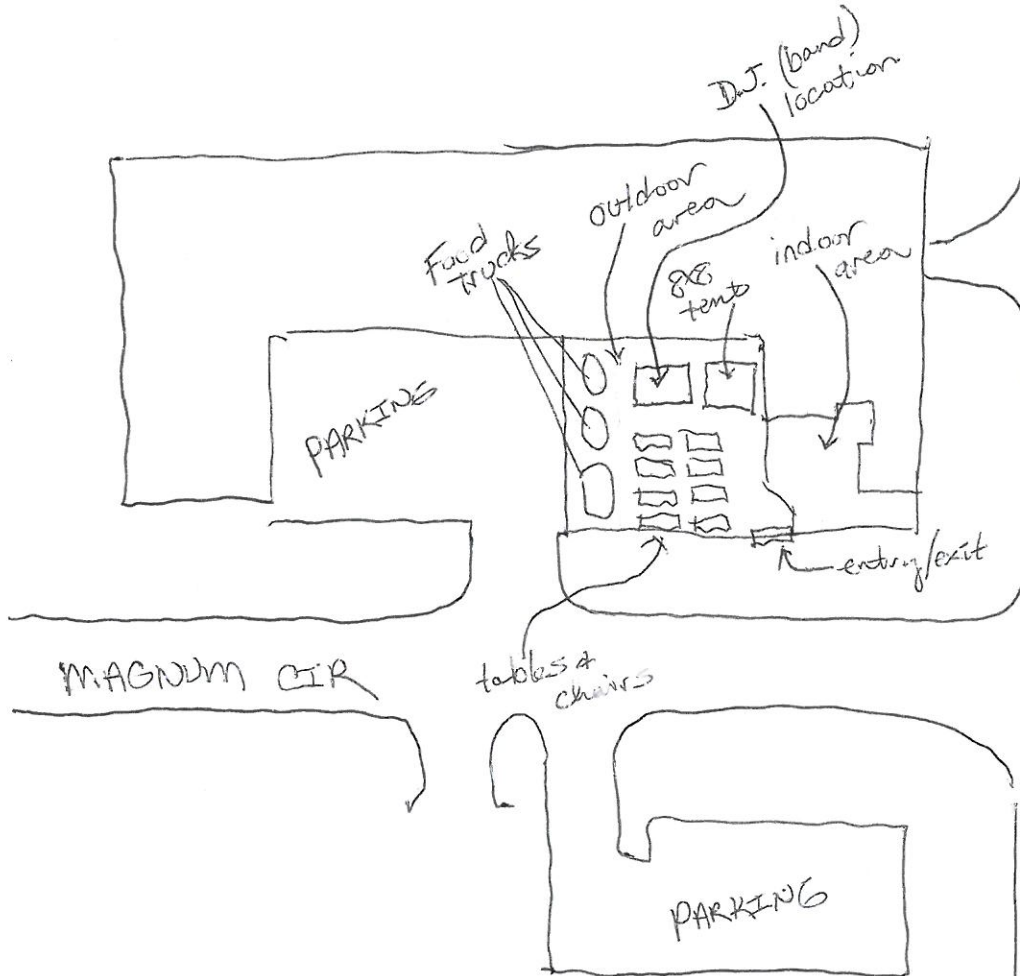


## SITE PLAN INFORMATION REQUIRED FOR **ALL** OUTDOOR EVENTS

Please provide a drawing showing the following. Provide **as much detail as possible** to ensure your application is not returned to you for more information. Attach additional drawings, dimensions if necessary.

1. Number of Entry & Exit Points & Dimensions: (3 'x 3 ') - 1 entry/exit
2. Size & location of tent(s) (heights, width, depth) *see drawing*
3. Size of area being used (70' x 72') *outdoor*
4. Location & type of cooking equipment (if used) *Food truck vendors*
5. Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.
6. Height & type of fencing to be used.

**Note: Two (2) exit points must be indicated on your drawing. These exits cannot lead patrons into the building. Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.**



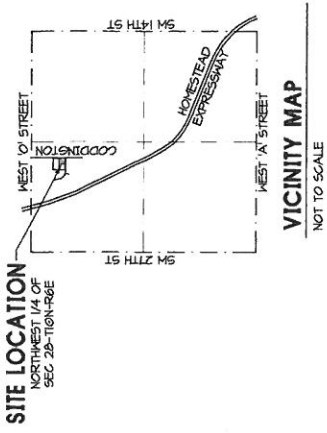
*Note: Events will have a D.J. playing background music. Not technically a "band" but music nevertheless.*

**ATTACH EXTRA PAGES IF NECESSARY**

# **ZIPLINE BREWING CO.** **SPECIAL PERMIT #** **LINCOLN, NEBRASKA**

SITE PLAN

**Design Associates**  
 ARCHITECTS • ENGINEERS • PLANNERS  
 1809 JF STREET LINCOLN NEBRASKA 68508  
 402.474.3000 office@designassociates.com 402.474.1045



**ADDRESS:**  
 2100 MAGNUM CIRCLE, SUITE 1  
 LINCOLN, LANCASTER COUNTY, NEBRASKA

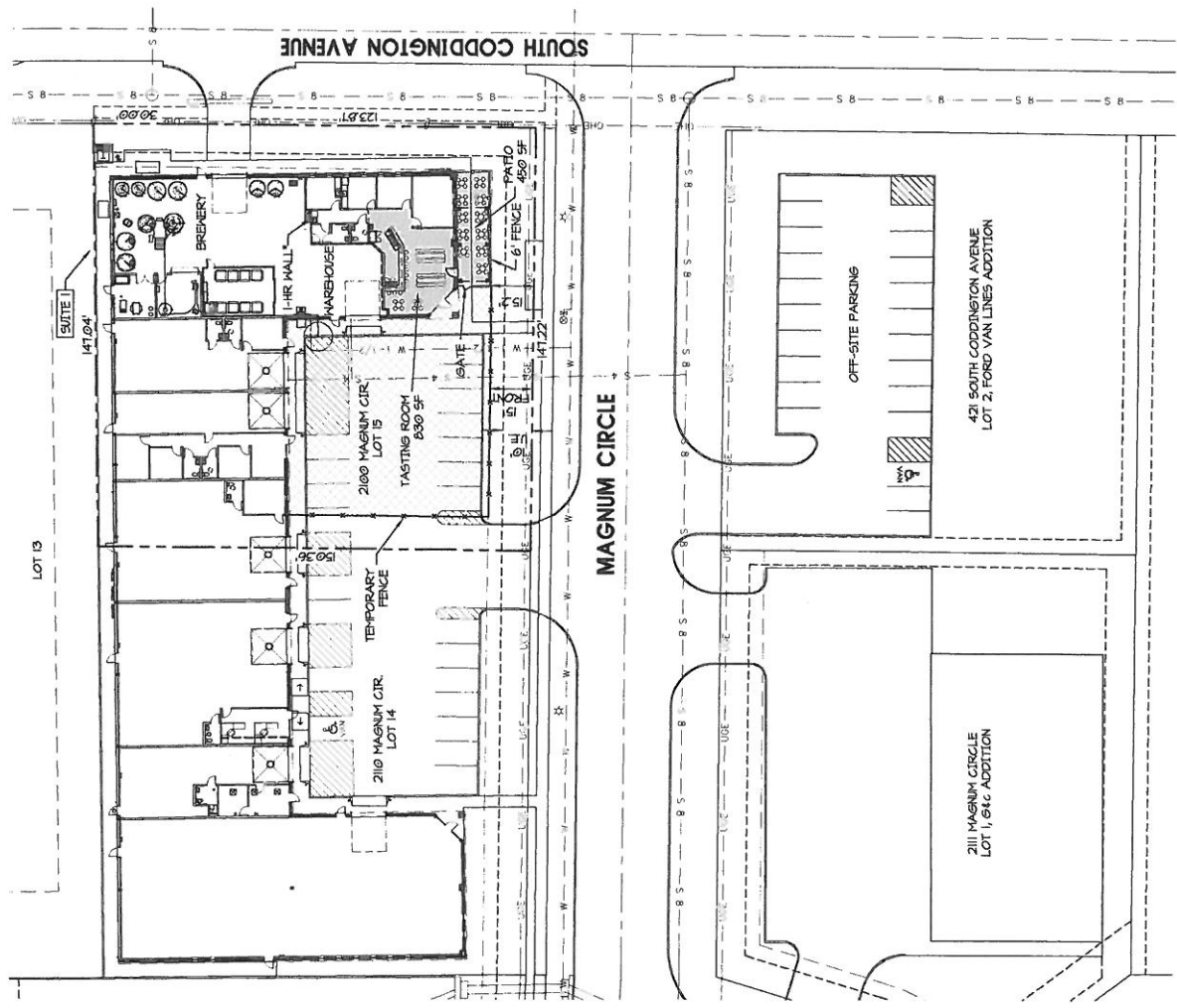
**LEGAL DESCRIPTION:**  
 LOT 15, 64C ADDITION  
 N1/4 SEC. 28 T10N R6E

**ZONING : I-1**  
 FRONT YARD SETBACK: 15'  
 SIDE YARD SETBACK: 0'  
 REAR YARD SETBACK: 0'

**LEGEND**

- LICENSED PREMISES FOR ON AND OFF SALE (594,207)
- SPECIAL EVENT LICENSED PREMISES FOR ON AND OFF SALE (9,644 SF)

**NOTE:**  
 THE OUTDOOR SEATING AREA MAY BE EXPANDED AND NO AMENDMENT TO THE SPECIAL PERMIT IS REQUIRED PROVIDED ADEQUATE OFF-STREET PARKING IS PROVIDED.



**SITE PLAN**  
 SCALE: 1" = 30'

You must provide the **NAME** and **DATE OF BIRTH** of **ALL** Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

[illegible]